

CLARK COUNTY DEPARTMENT OF BUILDING & FIRE PREVENTION

4701 W Russell Rd ~ Las Vegas, NV 89118 ~ Phone: (702) 455-7100 ~ Fax: (702) 735-0775

Fire Permit by Inspection - Application

Website: http://www.clarkcountynv.gov/building/fire-prevention
Email: permits@ClarkCountyNV.gov

Fee Payment: Fee is payable in exact cash, check or money order (drawn on a US bank in US funds), Master Card or Visa presented in person with proper ID, or an established Fire Prevention escrow account. Checks are payable to CCDB-Fire Prevention. This form must be legible and all appropriate boxes check-marked. Multiple permits require separate application forms.

| <u>Fire Inspection</u> : Inspections performed outside normal business days/hours for Temporary Operational Fire Permits will incur Overtime and/or Same Day fees and will be billed separately. | |
|--|--|
| | Pay by: Cash Check Credit Card Escrow Account #: |
| Service Delivery: | |
| FEPI Range 1: (0 - 14,999 SF) | □ 10 business-day (1x escalated fee, \$90 due at submittal) □ 3 business-day (3x escalated fee, \$270 due at submittal) □ 0/1 business-day (5x escalated fee, \$450 due at submittal) |
| FEPI Range 2: (15,000 – 74,999 SF) | □ 10 business-day (1x escalated fee, \$180 due at submittal) □ 5 business-day (2x escalated fee, \$360 due at submittal) □ 0/1 business-day (5x escalated fee, \$900 due at submittal) |
| FEPI Range 3: (75,000 - 149,999 SF) | □ 20 business-day (1x escalated fee \$270 due at submittal) □ 5 business-day (2x escalated fee, \$540 due at submittal) □ 0/1 business-day (5x escalated fee, \$1,350 due at submittal) |
| FEPI Range 4: (150,000 SF and greater) | □ 20 business-day (1x escalated fee \$360 due at submittal) □ 3 business-day (3x escalated fee, \$1,080 due at submittal) □ 0/1 business-day (5x escalated fee, \$1,800 due at submittal) |
| FVPI: | □ 20 business-day (1x escalated fee \$90 due at submittal) □ 3 business-day (3x escalated fee, \$270 due at submittal) □ 0/1 business-day (5x escalated fee, \$450 due at submittal) |
| (Check one box for desire | |
| | Shows (FEPI) The publy of up to 1,200 persons and occupant equal to 60% of exit capacity. Liquid/Gas Vehicle/Equip Assembly (FVPI) Temporary Display of up to 5 vehicles in an assembly area. |
| | PERMIT INFORMATION |
| Plans: New | Revision Application # (If applicable): |
| Assassar Paraal Numba | Note: If plan is a revision or a correction then the original application number must be provided. |
| Assessor Parcel Number (APN): Venue Address: Bldg-Suite#: | |
| Name of Venue: | |
| Exact Location within Venue: | |
| (i.e.: Name of ballroom, hall | |
| Name of Event: | |
| Event Move-In Date: Event Move-Out Date: | |
| * * * Date & Time Event Will Be Set Up For Inspection: AM PM *** | |
| Inspection Contact Nan | ne: Cell Phone #: |
| Inspection Contact Email Address: | |
| *** Normal business hours are 8:00 AM to 4:00 PM, Monday through Friday, excluding holidays. *** | |
| | APPLICANT INFORMATION |
| Submitting Company N | Vame: |
| Mailing Address: BldgSuite #: | |
| City, State, Country, Zip Code: | |
| | SS: |
| Company Phone #: Company Fax #: | |
| Applicant Phone #: Ext #: Fax #: | |
| Applicant Email Address: | |
| Annie and N | A - P - 4 C - 4 - 4 |
| Applicant Name and Title | e Applicant Signature |

05/01/16